THE
SOUTH-CAROLINA GAZETTE,
Containing the freſheſt Advices, Foreign and Domeſtick.
Monday, *March* 21ſt, 1743. [*Numb* 469]

The Continuation of the Remarks on Mr. Gilbert Tennent's *Letter.*

6. HE condemns the making Man's Judgment of Men's *inward State and Experiences* a Term of Church Communion, to be *ſchiſmatical, unſcriptural, never inſtituted by Chriſt, and therefore of awful Tendency to rend and tear the Church of Chriſt to Pieces.* Parag. 2.

Every Word true. May his Heart and Practice prove as true in ſuppreſſing it, as he and his Party have been left-handed Tools in promoting it. And may the terrible, black Epithets he here *juſtly gives* it, deter all Chriſtians from the Practice of it.

7. He condems all Pretences to infallible Knowledge of Men's inward State in this Life. *Parag.* 2.

How vain and falſe then did moſt of the new Party pretend to Infallibility herein? And how vain and falſe did one of them affirm in a Sermon, That as an Arithmetician by a little Diſcourſe with another about that Art, may infallibly know whether he knows that Art or no; ſo a gracious Soul, by a little Diſcourſe with another, may infallibly know whether he be truly gracious or no. O rare Parallel! O rare Demonſtration! And O how many ſuch have been of late uſed, to the great Hurt of ſimple Souls, (*Rom.* xvi. 17. 18.) and the Heart-Grief of ſerious, ſolid, judicious Chriſtians. A cloſe Hypocrite may talk like an Angel; but this is nothing to the infallible Knowledge of his Heart, which none but God can know. 2 *Chron.* vi. 30.

8. He condemns the ſetting up of ſeparate Meetings, upon Suppoſition of Paſtors *Unregeneracy*, to be an *enthuſiaſtical, proud and ſchiſmatical Practice, and a moſt dangerous Engine to bring the Churches of Chriſt into the moſt damnable Errors and Confuſions.* Parag. 3.

Very true! And are his Eyes truly opened at laſt? *Num.* 24. 15. And was not the foreſeeing of theſe *monſtrous Evils* the true Occaſion of the ſo-much vilified and ſo-much roared againſt ſynodical Act, to prevent diſorderly, arrogant, arbitrary itinerant Preaching, tending to tear our Congregation to pieces, and to huddle all good Order into Confuſion? And was not the Foreſeeing and Feeling theſe Evils, that which our watchful, faithful Queriſts, who had their Eyes open, alarmed and warned People to beware of, all along? May God in Mercy open his and all our Eyes, to ſee more and more the deſtructive Tendency of theſe ſchiſmatical Practices!

9. He declares, that all who fear God ought to oppoſe theſe *monſtrous Practices.* Parag 3.

Therefore the Synod and Queriſts are certainly Men that fear God; for they oppoſed them all they could. *And let it be a ſtanding Monument to their Honour.* 1 *Sam.* ii. 30.

10 He condemns the Pretence to infallible Knowledge of Miniſters inward State, and the falſe Tenet, that unconverted Miniſters can do no good to the Church. *Parag.* 3.

God only can infallibly know the Heart of any. 2 *Chron.* vi. 30. No graceleſs or gracious Miniſter can convert one Soul ſavingly: 'Tis God's Work, and his Prerogative to do it by what Tool he pleaſe, 1 *Cor.* iii. 7. 2 *Cor.* iv. 7. *Is not Prophecying, caſting out Devils, and doing wondrous Works in* Chriſt's *Name*, of much Good to the Church? Unconverted Miniſters may do all this Good to others, tho' of no ſaving Benefit to themſelves. *Mat.* vii. 22, 23. Therefore, *to the Law and to the Teſtimony.* Who dare proudly to teach God, or fooliſhly judge his ſecret, unſearchable Ways? Or overturn the Order he hath ſet in his viſible Church?

11. He condemns the Practice of expoſing Miniſters openly in publick Diſcourſes, who are ſuppoſed to be unconverted, to be *Self-Arrogancy,*

Arrogancy, Selfnet, pernicious, unprincipled Practices; and a Leading our brethren beyond what any Prelates or Popes ever pretended to. Parag. 4.

O how truly said! And O how deeply guiltly hath he, *Whitefield*, and their Faction, been of late, in all these Practices, which he sets out here in their *due and just, monstrous Shapes and Colours!* May the God of Grace grant them sound Conviction and Repentance; and to us Grace to forgive their disdainful Carriage towards us, as the Fruits of their Repentance shall appear to us *Luke* xvii. 3.

12. He condems Admitting *unlearned Men* into the Ministry upon Pretence of their *Piety*, to be a most *perverse Practice*, that brings the Ministry into *Contempt*, and cherisheth *Enthusiasm*, and tends to bring *all* Church Concerns into *Confusion* Parag. 5.

Very right and just. But who among us is so guilty as he and his Party herein? Who but they roared against our synodical Act for the Trial of privately educated Candidates? And what could be their Design in opposing that Act but to promote the low-learned, high conceited Pupils of his Father to the Ministry, in spight of the Synod; and to impose them on the Synod, without allowing the Synod any Liberty to try their Learning before their Admission? What will become now of his Father's School and Pupils! And is not the Anti Pædobaptists Ministry, and others who despise a learned Ministry, guilty of a *perverse Practice, Enthusiasm and Confusion*, by this Sentence of his? And doth not this Sentence justify and confirm the said synodical Act for trying Candidates? As also, all that the Synod and Querists pleaded in Defence of the said Act, or some Method equivalent to it?

13 He condemns Street singing to be *enthusiastical* Ostentation and Foolerie. *Parag.* 6.

Yea, can there be a clearer Evidence of Frantick, vainglorious Hypocrisy, and rankest Pharisaism among Human Creatures? Is not singing, all one as to sound a Trumpet or pray, in the Streets? *Mat* vi. 4, 5.

14 He declares *all* Pretences to *immediate Inspiration* and Actings by *immediate Impulses*, to be an *enthusiastick Ignis fatuus*? To wit, a frantick Jack with a Lanthorn, or a *wandring Spirit*, who perverts bewilder'd Minds in the Dark, from the right Way, into the Bogs and Ditches of Errors, Heresies, and all Delusions, to their Perdition; unless free, sovereign Mercy and Grace prevents.

Great is Truth, and its eternal, unchangeable Author; He will prevail! And every Tongue shall confess to him sooner or later, will they, nill they! *Rom* xiv. 11.

Now, That the foresaid Declaration may be blessed of God for good Effects; and that the Contents of the said Mr. *Tennent's* Letter, may be truly sincere, free from all Guile, Craft or Wile, to carry on any ill Design under a new Mask. *Eph.* iv. 14. But, that it may have a gracious Influence on his Adherents; producing firm Attachment to Truth, and all proper Means to promote and defend it; manifesting true Gospel Behaviour and answerable Practices, in Meekness, Humility, Unity, Peace and Love among us (*Eph* iv 2, 3. 2 *Cor* xiii 11) to the Glory of God, and Prosperity of his Church; is the sincere and earnest Prayer of the meanest Watchman upon the Wall of our Zion.

DAVID EVANS, *A.M.* and *V.D.M.*
At Piles Grove.

CHARLES TOWN, *March* 21.

By Letters from *Frederica* in *Georgia* dated the 1st Inst. we have the following Information, viz. That General *Oglethorpe*, having received the Advice that the *Spaniards* intended to make us a Visit this Spring, was gone to make them a Diversion first; He set out from *Frederica* the 28th of *February*, towards St. *Augustine*, with a Detachment of about 550 Men of his Regiment, and 170 *Indians*, and it was thought would take and demolish *Fort Diego*, and a new Fortification erecting on *Augustine Island*, where 2 or 300 *Spaniards* are at Work.

Last Thursday fell down into *Rebellion-Road*, his Majesty's Ship the *Flamborough*.

The same Day arrived here the Sloop *Eagle*, a *Jamaica* Privateer, commanded by Capt. *Gough*; and this Day the *Hawk* Brigt. another Privateer, commanded by Capt. *Edward Fennel*; who have been out but about 3 Weeks. On the 25th of *February* Capt. *Fennel* took a *Spanish* Sloop, of 10 Guns and 22 Men, bound from the Bay of *Campeachy* to the *Havanna*, and laden with Salt, Skins, Hides, rot Leather, Hammocks, Shoes, and some Silver, &c. This Sloop had been a Privateer for two Years past, and has taken many *English* Vessels; two Days after, Capt. *Fennel* took another *Spanish* Vessel, a Brigantine, of 10 Guns and 20 Men, bound as the former, and with the same Cargo and some Tallow: On the 3d Instant he fell in with a *Spanish* Man of War of 60 Guns, cruizing to the Westward of the *Havanna*, but by Favour of the Night got off with both his Prizes.

These Prizes are not yet arriv'd here, being separated from Capt. *Fennel* three Days ago, by a violent Gale of Wind, to the Eastward of our Bar.

Since our last, sail'd on a Cruize his Majesty's Snow the *Spy*, Capt. *Newnham*

Custom-House CHARLES-TOWN,

Entred Inwards.

Snow Union, John Castell from Madeira.

Entered Outwards.

Snow Union, John Castell for Portugal.
Brigt. Carolina, James Maitland for North-Britain.

Clear'd for Departure.

Ship Carolina Packet, William Vezie to Falmouth.
Ship Dantzick Merchant, William Jeffries to Cowes.
Brigt. Georgia Packet, John McClellan to London
Sloop Wentworth, Efick Hopkens to Rhode-Island.

Exported from this Place since Nov. 1. 1742.

Rice, 32379 Barrels.	Tarr, 1127 Barrels.
Pitch, 2910 Barrels	Turpentine, 701 Barrels.
Deer-Skins, 185 Hogsheads.	

Prices of the following Goods, of the Produce of the Province.

Rice *per Cent.* 30 *sh.* 0	Skins *per lb.* 15 *sh.*
Pitch *per Barrel*, 35 *s.*	Staves *per* 1000, 15 *l.*
Tar, 30 *s* 0 *d.*	Corn *per Bushel*, 10 *sh.*
Turpentine, 12 *sh.* 6	Pease, 10 *s.* 0 *d.*

Of the Produce of Foreign Parts,

Flour *per Ct.* 4 *l.* 00	*Barbados* Rum *per Hhd.* 20 *s* 0
Brown Bread, 4 *l.*	*Antigua* —, 20 *s.*
Ship ——, 4 *l.*	Melasses, 10 *sh.*
Middling ——, 7 *l.* 00	*Madeira* Wine *per Pipe*, 130 *l.*
Milk ——. *per Qu. Ca* 55 *s.*	Fine Salt *per Bushel*, 17 *sh.* 6
White ——, 50 *sh.*	Coarse —, 15 *sh* 0
N-York Beer *per Barrel*, 8 *l.*	Clarret *per Hhd* 100 *l.*
New-England Rum *per Hhd.* 17 *s* 6 *d* to 18 *s.* a *Gallon.*	—— *per Doz.* Bottles 7 *l.*

Advertisements.

A Large bright Bay Horse, 16 Hands high, fit either for the Troop or to draw, is to be sold Enquire for further Particulars of *Samuel Wise*.

THE Society *for propagating the Gospel in foreign Parts, having had long and much at Heart the* Propagation *of the same among the* Negro *and* Indian Slaves, *in his Majesty's Colonies in* America, *have lately resolved on the following* Method *of pursuing this good End*; viz. *by purchasing some Country born young* Negroes, *causing them to be instructed to read the Bible, and in the chief Principles of the Christian Religion, and thenceforth employing them (under the Direction of proper Trustees) as* School-Masters, *for the same Instruction of all such* Negro *or* Indian *Children as may be born in the said Colonies. In Pursuance of this* Method, *the said* Society *have purchased, about* 15 *Months ago, two such Ne-*

groes *for the ſaid Service in this Province, and have ſince appropriated* One *of them for the ſame in* Charles-Town, *who will be ſufficiently qualified for it in a few Months, and to whom all the* Negro *and* Indian *Children of this Pariſh may be ſent for Education, without any Charge to their Maſters or Owners.*

But whereas the ſaid Society *have no other Fund to depend on for carrying on this good Work, but (under the Bleſſing of God) the voluntary Contributions of pious and well diſpoſed Chriſtians, they are not without Hopes of the charitable Aſſiſtance of ſome ſuch in theſe Parts towards it. But more eſpecially as they have appropriated* One *of their ſaid* Negroes *for the Service of* Charles-Town, *they hope that the Inhabitants thereof will voluntarily contribute ſo ſmall a Sum as* 400 *£. Currency, for building a convenient* School-Houſe *for him, which the Subſcriber conſents may be done on a corner Piece of the Glebe Land near the Parſonage. This Building is to be finiſhed in* 3 *or* 4 *Months from this Date, and whoever ſhall be diſpoſed in their Hearts to contribute towards it, may pay their Contributions into the Hands of either of the Church Wardens of* Charles-Town, *or of the Subſcriber; and the ſame ſhall be accounted for in the moſt publick and authentick Manner by*

ALEXANDER GARDEN.

A Parcel of choice and freſh Medicines lately imported, adapted to the Diſeaſes of this Province, (to the Value of Fifty Pounds Sterling) to be ſold altogether at their Prime Coſt, together with ſeveral Mortars, a Still, Copper Neſts of Drainers, &c. by *Arthur Mowbray*. Who deſires that all Perſons who have any Demands on him, will pleaſe to ſend them in to him, at Mr. *John Stanyarne's*, that proper Care may be taken to diſcharge them.

Arthur Mowbray.

WHereas I am indebted to ſeveral Perſons in *South-Carolina*, this is to give Notice, that I was ſued in two Actions of Meſſ. *Simmons, Smith* & Comp. and Mr. *James Crokatt*, at the Court of *Savannah* in *Georgia* held on the 8th of *February* laſt, and that I then and there gave up all what I had, for the Benefit of all my Creditors that ſhall come and prove their Accompts at the ſaid Court, to be held in *May* next; and for the Benefit of the Act for clearing inſolvent Debtors.

Auguſta, March 2, 1742 3 *Robert Vaughan.*

STRAY'D from Charles-Town, in October laſt, a large brown Bay Horſe, with ſeveral grey Hairs about his Head and Tail, is well known by the Name of *Ranger*, and for out-pacing moſt of the Horſes in this Province; he may have ſome Brands, but not plain enough to be deſcribed. Whoever brings him to Mr. *Steph. Douſe's* at *Dorcheſter* ſhall have 5 *l.* reward.

RUn away, a Dutch Apprentice Boy nam'd *William Mull*, a Shoemaker, he is ſhort and thick, full Fac'd, and has a large Scar on his Left Hand near the Thumb. Whoever takes up and brings him to me on *John's Island*, ſhall have 3 l. reward and all reaſonable Charges.

George Fickling.

At a Court of General Seſſions, Oyer and Terminer, Aſſize and General Goal Delivery, begun and holden at Charles-Town on the 16*th Day of March*, 1742.

THE Jurors whoſe Names are hereunder mentioned, having been duely ſummoned and returned to ſerve at the ſaid Court, made Default, (*to wit,*) *John Cattell*, ſen. GRAND JUROR, fineable at *Ten Pounds Proclamation Money*. *John Jervis, William Holman, Samuel Goodman, Thomas Lareole, Daniel Huger* and *James Bellin*, PETIT JURORS, fineable at *Five Pounds Proclamation Money* each, unleſs they and each of them can ſhew good and ſufficient Excuſe, upon Oath, to the Judges of the ſaid Court, why the Fines ſhould not be reſpectively levied at the ſaid Court, on the Monday next before the Court of Common Pleas, to be holden on the ſecond Tueſday in *May* next, purſuant to the Direction of the Act of the General Aſſembly in that Caſe made and provided.

JAMES WEDDERBURN,
Clerk of the Crown and Peace.

ALL the Members of the South-Carolina Society, both in Town and Country, are deſired to give their Attendance at the annual Meeting, on Tueſday the 5th of *April* next, preciſely at 10 o'Clock in the Forenoon, at the Houſe of Mr. *Jacob Woolford* in *Charles Town*, in order to chooſe new Officers for the enſuing Year.

By Order of the Society.
JOHN ROYER, Secr.

ALL Perſons who are indebted to the Eſtate of Capt. *Samuel Wigfall*, deceaſed, are deſired to pay the ſame to his acting Executors, by the 1ſt of *June* next, or they will be ſued without further Notice. All Perſons having any Demands on the ſaid Eſtate, are likewiſe deſired to bring in their Accompts, properly atteſted, that the ſame may be diſcharged by the ſaid acting Executors

Thomas Abby.
Catherine Wigfall

WE the Subſcribers, Executors to the Eſtate of *Paul Dounſaint*, deceas'd, hereby deſire all Perſons indebted to that Eſtate, to come and diſcharge their reſpective Debts immediately, in order that we may be thereby enabled to ſettle the Affairs of the Deceaſed forthwith. We likewiſe deſire all Perſons that have Demands on the ſaid Eſtate, to bring in, to us, their Accompts properly atteſted, in order to be paid *Jane Dounſaint.*
Samuel Prioleau ſen.

ANY Perſon inclinable to purchaſe a Negro Cooper, or a handy Girl brought up in a Houſe, that can work a little at her Needle, and is fit to 'tend a Child, may treat with *Martha Logan.*

VERY good Antigua and Barbados Rum, in Hogſheads, Teirces or Barrels, to be ſold by *John Colcock* & Company, in *Tradd ſtreet*; as alſo ſundry ſorts of dry Goods proper for the enſuing Season.

THE Gentlemen who have been admitted Members of the right worthy and amicable Order of UBIQUARIANS, are deſired to favour the *Convention* with their Company on Thurſday the 24th Inſtant (being the Day appointed for electing Officers for the enſuing half Year,) and on Friday the 25th (being the yearly Feſtival,) at 10 o'Clock in the Morning, at the Houſe of Mr. *Jacob Woolford* in *Charles Town*.

N B. Tickets are ready to be delivered to the Members at the aforeſaid Houſe, and at Mr. *John Colcock's* in *Tradd-ſtreet*.

SARAH DAVIS the Wife of Samuel Davis having eloped from her ſaid Husband, this is to forwarn all Perſons, on Pain of the moſt ſevere Proſecution, from harbouring or entertaining, and likewiſe from truſting her on his Accompt, for he will pay no Debts by her contracted from the Date hereof: Her Maiden Name was *Sarah Foſter*, ſhe is *Dutch* Woman, and aged about 23 Years.

March 12, 1742-3. *Samuel Davis.*

A Choice Tract of Land on Pedee-River, belonging to the Eſtate of *Hugh Wilſon*, deceaſed, is to be ſold at publick Vendue, at the Watch Houſe in *Charles Town*, on Thurſday the 24th Inſtant, for ready Money. The Tract contains 550 Acres, and is extraordinary Rice and Corn Land *Joſeph Wilſon*, Executor,